

Millstone Township
Agricultural Advisory Council
Tuesday, January 14, 2025 7:30 pm
THIS MEETING WILL BE HELD VIA ZOOM

Members of the public have the option to attend the meeting either by using a device (PC, laptop, tablet or smartphone) or by dialing in via telephone.

Attending Using a Device

If attending using a device, you will be able to see and hear the members of the Agricultural Advisory Council while they conduct the meeting. By clicking on the Q&A icon, you may submit comments or questions throughout the meeting. Your comment or question will be read aloud during the Public Comment portion of the meeting.

MILLSTONE TWP is inviting you to a scheduled Zoom meeting.

Topic: Ag Council Re-org mtg

Time: Jan 14, 2025 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/6755709146?pwd=naJZTq2l4sar3ppvKY68SiU39emuPT.1&omn=82084668021>

Meeting ID: 675 570 9146

Passcode: 123

One tap mobile

+16469313860,,6755709146#,,,,*123# US

+19292056099,,6755709146#,,,,*123# US (New York)

If you have any questions prior to the meeting regarding Zoom Conferencing feel free to contact Andrew DeFelice at: a-defelice@millstonenj.gov during normal business hours.

CALL TO ORDER

ADEQUATE NOTICE

Let the minutes show that adequate notice of this meeting, as required by P. L. 1975, Chapter 231, has been provided by publication in The Asbury Park Press and The Times of Trenton, posted on the Township bulletin board and filed with the Township Clerk on February 5, 2024.

ROLL CALL:

Mr. Asprocolas ____ Ms. Butch ____ Ms. Butewicz ____ Mr. Peck ____ Ms. Posten ____ Ms. Coppinger ____

Committeeperson Morris, Twp Committee Liaison _____

REORGANIZATION COUNCIL APPOINTMENTS:

Resolution No. 25-17

CONFIDENTIALITY AGREEMENTS

ELECTION OF CHAIRPERSON:

Motion _____ Second _____

Roll Call:

Mr. Asprocolas ____ Ms. Butch ____ Ms. Butewicz ____ Mr. Peck ____ Ms. Posten ____ Ms. Coppinger ____

ELECTION OF VICE CHAIRPERSON:

Motion _____ Second _____

Roll Call:

Mr. Asprocolas ____ Ms. Butch ____ Ms. Butewicz ____ Mr. Peck ____ Ms. Posten ____ Ms. Coppinger ____

ADOPTION OF A MONTHLY MEETING SCHEDULE:

Motion _____ Second _____

Roll Call:

Mr. Asprocolas ___ Ms. Butch ___ Ms. Butewicz ___ Mr. Peck ___ Ms. Posten ___ Ms. Coppinger ___

PUBLIC COMMENTS

Approval of Minutes: December 10, 2024

Motion _____ Second: _____

Mr. Asprocolas _____ Ms. Butewicz _____ Ms. Butch _____ Ms. Posten _____

Correspondence:

Old Business:

- 1) Spring Newsletter
- 2) SADC Statewide Formula Value

New Business:

- 1) 2025 Budget
- 2) Meeting Dates

Move to Executive Session

Adjournment