

**Millstone Township Courthouse**  
**215 Millstone Road @7:30 p.m.**  
**Millstone Township, New Jersey 08510**

Join Zoom Meeting <https://us02web.zoom.us/j/89469360869?pwd=ajA3Z0pPc0hzSThDNXdTY2RscFo3dz09>  
Meeting ID: 894 6936 0869 Passcode: 355107

**MILLSTONE TOWNSHIP RECREATION COMMISSION**  
**AGENDA**  
**September 13, 2021**

**MEETING CALLED TO ORDER:** Chairman Adornetti

**READING OF ADEQUATE NOTICE:** Chairman Adornetti

**STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.**

**I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE TRENTON TIMES, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON December 28,2020.**

**ROLL CALL:** Secretary

Adornetti\_\_\_\_ Simels\_\_\_\_ Skowronski\_\_\_\_ Kilcomons\_\_\_\_ Lourenco\_\_\_\_ Strickland\_\_\_\_ Randazzo\_\_\_\_ Italiano\_\_\_\_ Curtis\_\_\_\_

**APPROVAL OF MEETING MINUTES: June 7, 2021**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Simels\_\_\_\_ Kilcomons \_\_\_\_\_ Lourenco \_\_\_\_\_ Randazzo \_\_\_\_\_ Italiano\_\_\_\_ Curtis\_\_\_\_\_

**PUBLIC COMMENT PORTION:** Opened to the public at \_\_\_\_\_. Closed to the public at \_\_\_\_\_.

**AGENDA:**

**Adult Programs – C/Strickland / Kilcomons** 1) Gym Status

**Basketball – C/Adornetti/ Kilcomons** 1) Warriors 2) Recreation

**Pop Warner Football– C/Lourenco / Kilcomons -**

**Pop Warner Cheer- C/Randazzo / Kilcomons /Curtis**

**Wrestling – C/Lourenco/ Italiano**

**Flag Football – C/Strickland / Simels –**

**Soccer Programs – C/Italiano / Simels –**

**Lacrosse – C/Skowronski / Lourenco –**

**Field Hockey – C/Skowronski -**

**Summer Camp - C/Italiano / Randazzo – 1) CIT request**

**Millstone Day – C/Randazzo / Lourenco – 1) Review**

**Building & Grounds – C/Adornetti / Skowronski**

**NEW/OLD BUSINESS:**

1. Recreation Coordinator position
2. Millstone Park status – A)Fields 8 & 9 B)Field 5 C) Shed
3. Youth Hockey, Pickleball programs

**ADJOURNMENT:** Motion \_\_\_\_\_ Second \_\_\_\_\_ **Meeting adjourned at \_\_\_\_\_ p.m.**