

**“DRAFT”**

**MILLSTONE TOWNSHIP SHADE TREE  
REGULAR MEETING – 05-08-2024 Agenda  
7:30 P.M.**

**COMMUNITY CENTER  
463 STAGECOACH ROAD, MILLSTONE TOWNSHIP, NJ 08510**



**IF ANY EC MEMBERS ARE GOING TO BE LATE OR NOT ABLE TO ATTEND,  
PLEASE GIVE US THE COURTESY OF A PHONE CALL**

**MEETING CALLED TO ORDER – by Chairman Scott D’Amico at \_\_\_\_\_p.m.**

**ATTENDANCE**

	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Arrived Late</u></b>
Scott D’Amico	o	o	o
Patricia Basko	o	o	o
Mark Mamrega	o	o	o
Victoria Talyansky	o	o	o
Bruce Wolf	o	o	o
Marianne Heyesey, Board Secretary	o	o	o
Committeeman Eric Davis, Liaison	o	o	o

**PLEDGE OF ALLEGIANCE – led by Chairman Scott D’Amico**

**MOMENT OF SILENCE – led by Chairman Scott D’Amico**

**GUESTS**

Mr. Chester DiLorenzo, Civil Engineer & Hexa Builders, LLC professionals

**UPDATE FROM COMMITTEEMAN DAVIS**

- Tree Ordinance (23-16) Update
- LTE (Licensed Tree Expert)

**CHAIRPERSON REPORT – Scott D’Amico**

- NJUCF Seminars Update – Patty Basko
- Tree Removal Permit Applications received:
  - 10 Jacob Court
  - 2 Moonlight Court
  - 508 Stagecoach Road

**DEPUTY CHAIRPERSON REPORT – Bruce Wolf**

- Arbor Day Update – Bruce Wolf & Patty Basko

**TREASURER’S REPORT – Victoria Talyansky**

Shade Tree Budget Account Status received.

**BUSINESS FROM THE FLOOR**

**APPROVAL OF REGULAR MEETING MINUTES OF 04/10/2024**

M/ \_\_\_\_\_ S/ \_\_\_\_\_

**CORRESPONDENCE**

All correspondence is on file with Board Secretary and all Shade Tree members have received via email.

NJDEP email re Big Tree Event, held May 4<sup>th</sup> @Forest Resource Education Center in Jackson

**OLD BUSINESS**

- NJUCF Compliance Update – Chairman D’Amico  
Green Community grant – Community Forest Management Plan
- Millstone Park Landscaping & Arboretum Update – Bruce Wolf
- Webpage Administrator – Victoria Talyansky
- Clare Paul, Millstone River Watershed 10 Ambassador for the NJ Watershed Ambassadors Program (Partnership Projects) – Mark Mamrega/Bruce Wolf

**NEW BUSINESS**

- Other

**ADJOURNMENT**

Motion to adjourn by \_\_\_\_\_ and seconded by \_\_\_\_\_

At \_\_\_\_\_ p.m.

**NEXT MEETING: WEDNESDAY, JUNE 12, 2024**  
**7:30 p.m. – LOCATION TO BE DETERMINED**