#### TOWNSHIP COMMITTEE REGULAR MEETING AGENDA MAY 1, 2024 @ 8:00 pm

## Mayor Ferro calls the meeting to order \_\_\_\_\_ p.m.

### STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.

I hereby announce that pursuant to the Open Public Meeting Act, adequate notice of this meeting has been provided in the annual meeting notice which was transmitted to the Asbury Park Press and the Trenton Times, posted on the public announcements bulletin board in Town Hall and filed in the Office of the Township Clerk on December 21, 2023.

**<u>ROLL CALL:</u>** Committeeperson Eric Davis \_\_\_\_, Deputy Mayor Chris Morris \_\_\_\_, Committeeperson Tara Zabrosky \_\_\_\_, Committeeperson Jeff Ziner \_\_\_\_, Mayor Al Ferro\_\_\_\_\_

RESOLUTION TO GO INTO EXECUTIVE SESSION, (24-122) Moved C/\_\_\_, Second C/\_\_\_. (Committee Discussion) VOTE: C/Davis \_\_, DM/Morris \_\_, C/Zabrosky\_\_\_, C/Ziner \_\_, M/Ferro\_\_\_\_

Motion to adjourn executive session, Moved C/\_\_\_\_, Second C/\_\_\_\_. ©

Time In \_\_\_\_\_ p.m., Time Out \_\_\_\_\_ p.m.

# MAYOR FERRO CALLS THE REGULAR MEETING TO ORDER AT \_\_\_\_\_ P.M. FOLLOWED BY A FLAG SALUTE AND A MOMENT OF SILENCE.

All attendees and participants agree to conduct themselves in a manner appropriate for public gathering. Individual speakers should be advised that no right of privacy protects a person's public comments made in a public forum. Accordingly, all participants bear responsibility for their own statements and commentary.

### **CORRESPONDENCE:**

1. Resignation letter received, April 19, 2024, from James Maraday, DPW, effective May 3, 2024.

### **ORDINANCES:**

### SECOND READING

24-08 AN ORDINANCE AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE 3 (DEPARTMENTS OF THE MUNICIPAL GOVERNMENT) SECTION 2-20.4 (TENURE, REMOVAL) AND SECTION 2-20.5 (NON-UNION APPOINTMENT) OF THE REVISED ORDINANCES OF THE TOWNSHIP OF MILLSTONE, COUNTY OF MONMOUTH, STATE OF NEW JERSEY

**EXPLANATORY STATEMENT:** This Ordinance amends Chapter 2 (Administration), Article 3 (Departments of the Municipal Government), Section 20 (Department of Public Works), by deleting

#### MILLSTONE TOWNSHIP COMMITTEE REGULAR MEETING AGENDA FOR MAY 1, 2024

Section 2-20.4 (Tenure, Removal) in its entirety and revising Section 2-20.5 (Non-Union Appointment), pursuant to <u>N.J.S.A.</u> 40A:9-154.6.

Affidavit of Publication Presented

Mayor Ferro opens the public hearing at \_\_\_\_\_ p.m. Mayor Ferro closes the public hearing at \_\_\_\_\_ p.m.

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_, (Committee Discussion) VOTE: C/Davis , DM/Morris , C/Zabrosky , C/Ziner , M/Ferro

#### FIRST READING 24-09 ORDINANCE ACCEPTING CONSERVATION EASEMENT FOR A PORTION OF BLOCK 24, LOT 6 LOCATED AT 455 HIGHWAY 33

**EXPLANATORY STATEMENT:** This Ordinance accepts a Conservation Easement for a portion of Block 24, Lot 6 upon completion of improvements and release of performance guarantees.

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) VOTE: C/Zabrosky\_\_\_, C/Ziner \_\_\_, C/Davis \_\_, DM/Morris \_\_, M/Ferro\_\_\_\_

Second reading and Public Hearing to be held on May 15, 2024 at 8:00 p.m. at the Millstone Township Meeting Room, 215 Millstone Road, Perrineville, New Jersey.

#### **RESOLUTION:**

24-123 Resolution to Adopt Temporary Emergency Appropriations #3

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_, (Committee Discussion) VOTE: C/Zabrosky , C/Ziner , C/Davis , DM/Morris , M/Ferro

#### **<u>RESOLUTIONS:</u>** <u>CONSENT RESOLUTION POSTED ON BULLETIN BOARD.</u> ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS, IF DISCUSSION IS DESIRED OF ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

24-124	Payment of Vouchers – May 1, 2024
24-125	Resolution Millstone Park Phase II Improvements Municipal Open Space Grant No.
	20-01 Project Completion – Closing Statement
24-126	Resolution Authorizing Payment No. 1 to the Contractor for Environmental Educational
	Trail at 28 Burnt Tavern Road

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_, (Committee Discussion) VOTE: C/Davis \_\_\_, DM/Morris \_\_\_, C/Zabrosky\_\_\_\_, C/Ziner \_\_\_, M/Ferro\_\_\_\_\_

### TOWNSHIP COMMITTEE MINUTES:

1. Regular Meeting Minutes – April 3, 2024

MILLSTONE TOWNSHIP COMMITTEE REGULAR MEETING AGENDA FOR MAY 1, 2024

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) **VOTE:** DM/Morris , C/Zabrosky , C/Ziner , C/Davis , M/Ferro

2. Executive Meeting Minutes – April 3, 2024

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) VOTE: C/Zabrosky\_\_\_, C/Ziner\_\_\_, C/Davis\_\_, DM/Morris\_\_, M/Ferro\_\_\_\_

# **APPLICATION FOR A SOCIAL AFFAIRS PERMIT:**

1. Millstone Township Elks BPOE #2613 filed for a Social Affairs Permit for an event to be held on July 13, 2024 from 12Pm – 8PM at 22 Burnt Tavern Road.

Motion to approve/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. ©

# **LIAISON REPORTS:**

NEW BUSINESS:

**OLD BUSINESS:** 

# **COMMENTS FROM THE DAIS:**

# **PRIVILEGE OF THE FLOOR:** (Limited to <sup>1</sup>/<sub>2</sub> Hour)

## **ADJOURNMENT:**

Motion to adjourn: Move	d C/	, Second C/	© Time Out	